Jackson County Beef Cattle  
Youth Project Lease Agreement Rules

**Purpose:** The purpose of leasing cattle is to provide 4-H and FFA youth opportunities to have a quality heifer or steer project without having the financial obligation of ownership. Youth (lessee) will gain valuable experience with cattle, and the breeder (sponsor) will have their animal trained and cared for in return.

**Rules:**

1) This program is only available to 4-H and FFA members in good standing ages 8-18 and still enrolled in school.

2) Lease agreements are for projects not single shows. Youth must be the primary care giver and trainer for the animal for a minimum of three months and no more than twelve months.

3) A record book must be maintained in order to document care, expenses, and income received by the lessee during the project period.

4) The sponsor is not financially liable for any injury that occurs during the care or training of the animal.

5) The Lease Agreement and copies of breed registration papers, if any, must accompany entry forms to be submitted to the Jackson County Fair. Many shows may also require the transfer of registration papers into the exhibitor’s name. The costs associated with registration transfer in and back out of the exhibitor’s name shall be the responsibility of the lessee.

6) The responsibility section and the beginning and ending dates of the lease form must also be filled in and agreed upon by the lessee and the sponsor.

7) The lessee, sponsor, club or chapter advisor and the 4-H agent must sign the lease agreement. These signatures signify that all parties involved are aware of the duties and responsibilities of the project and the terms of the lease.

8) The lease agreement may be terminated by either party due to:
   a. Failure of the lessee to carry out responsibilities outlined in the lease agreement as determined by the sponsor, advisor or the 4-H agent.
   b. Failure of the sponsor to carry out responsibilities outlined in the lease agreement as determined by the lessee, advisor or the 4-H agent.
   c. Changes in farming operations of the sponsor.
   d. The date and reason for termination of the lease must be given in writing with a copy provided to the sponsor, lessee, club leader/advisor and the 4-H agent.

9) The Lessee must notify the sponsor of all shows and activities that the leased animal will be used to participate in prior to entry. The sponsor reserves the right to approve or disapprove of entry into specific events.
# Jackson County Beef Cattle
## 4-H & FFA Youth Project Lease Agreement

<table>
<thead>
<tr>
<th>Lease Period: _______ Months</th>
<th>Start Date:</th>
<th>End Date:</th>
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</thead>
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**Animal to be Leased**
- Animal ID: ___________
- Date of Birth: ___________

**Lessee (4-H/FFA Member)**
- Name: ___________
- Phone: ___________
- Address: ___________
- Club/Chapter: ___________

**Sponsor (Cattle Owner)**
- Name: ___________
- Phone: ___________
- Address: ___________

**Location where animal is to be kept and cared for, for the duration of the lease**

<table>
<thead>
<tr>
<th>Shall be responsible for the daily care, training and feeding of the animal for the duration of the lease</th>
<th>Lessee</th>
<th>Sponsor</th>
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<tr>
<th>Shall be responsible for health care and veterinary expenses of the animal for the duration of the lease</th>
<th>Lessee</th>
<th>Sponsor</th>
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<tr>
<th>Shall be responsible for feed expenses of the animal for the duration of the lease</th>
<th>Lessee</th>
<th>Sponsor</th>
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<table>
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<tr>
<th>Shall be responsible for transportation, and entry fees for shows for the duration of the lease</th>
<th>Lessee</th>
<th>Sponsor</th>
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<tr>
<th>Shall receive all income from show premiums for the duration of the lease</th>
<th>Lessee</th>
<th>Sponsor</th>
</tr>
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</table>

**Lessee Signature:** ______________________________ Date: ___________ **Parent of Lessee:** ______________________________ Date: ___________  

**Sponsor Signature:** ______________________________ Date: ___________ **4-H Leader/FFA Advisor:** ______________________________ Date: ___________  

**4-H Agent Signature:** ______________________________ Date: ___________