2015 Swine Entry Form

PLEASE PRINT/TYPE using BLACK INK ONLY! Entry forms are not complete without a signed Agreement of Responsibility and Liability and all pertinent information filled in. No incomplete entries will be accepted. **Return completed form to your Agricultural Extension Service office by September 22, 2015.** If you have questions regarding this form or any show rules, please contact Angel Granger, 4-H Agent, at the Jackson County Extension Service office by calling 850-482-9620. If you have more than one form, each form must have all information filled out. Entry forms may be reproduced. EXHIBITOR INITIALS: __________

DISCLAIMER: All checks for premium monies awarded in connection with the PYE that are not cashed within 90 days of the date on the check shall forfeit their premiums and said premium will revert back to possession of the Panhandle Youth Expo, and the recipient/payee shall be deemed to have made an unconditional and irrevocable gift of said monies to the PYE. EXHIBITOR INITIALS: __________

LAST NAME: ___________________________ FIRST NAME: ___________________________
MAILING ADDRESS: ___________________________________________________________ CITY: ___________________________________________
STATE: ___________________ ZIP: ___________________ DAYTIME PHONE: ___________________________
EVENING PHONE: ___________________ 4-H OR FFA CLUB/CHAPTER: ___________________________
EXHIBITOR DATE OF BIRTH (MM/DD/YYYY): ___________________________

Please accept the following entries, subject to the rules and regulations by which I agree to be governed in exhibiting. All statements made in connection with said entries are true. I hereby release the Panhandle Youth Expo from any liability from damage to my property while said property is on the premises. EXHIBITOR INITIALS: __________

NOTE: All exhibitors must abide by the rules. Entries will be accepted at the discretion of the PYE Board and Extension Office agents. If an entry does not comply with the rules, as listed, it will not be accepted to the show. EXHIBITOR INITIALS: __________

Signature of Exhibitor: __________________________________________________ Date: __________
Signature of Parent/Legal Guardian: ___________________________________________ Date: __________
Signature of 4-H Agent/FFA Advisor: _________________________________________ Date: __________

**See attached sheet for Categories and Classes**

<table>
<thead>
<tr>
<th>ENTRY FEE</th>
<th>CLASS</th>
<th>BREED OR TYPE ANIMAL</th>
<th>SEX OF ANIMAL</th>
<th>ANIMAL BIRTH DATE</th>
<th>ANIMAL ID# (Tattoo AND/OR Ear Tag Required)</th>
<th>NAME OF OWNER</th>
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<tbody>
<tr>
<td>Entry Fee - $10 per animal. Make checks payable to: Panhandle Youth Expo</td>
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<td>TOTAL ENTRY FEES</td>
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Agreement of Responsibility & Liability

As a condition to participate in any or all of the Panhandle Youth Expo, Jackson County Board of County Commissioners, Jackson County School Board, Florida Department of Education, UF/IFAS Extension Service, University of Florida, Florida 4H Foundation, its officers, employees, embers, agents and representatives are hereby released from all claims, demands or cause of action of any kind or nature whatsoever, now, existing or hereafter accruing on account of any damage, cost or expense:

1) As a result of any bodily injury or any injury, loss or damage to any persons, animals or equipment;

2) As a result of the interpretation of enforcement of the Panhandle Youth Expo Rules and Regulations, and the risk of such damage, cost or expenses which may occur by reason foregoing, is hereby assumed and accepted.

This waiver is binding on the undersigned, as well as all other persons associated with the participation of the exhibitor or animals described in the events, and the undersigned indemnifies the above from all claims, demands, or causes of action based on any of the foregoing.

The participant will have full control, custody, care and feeding of any animal(s) and/or personal property which are brought on or about the premises of the site of the Jackson County Agricultural Center. The Panhandle Youth Expo will, at no time, have control, custody or care of any animal(s) and/or personal property which are brought on or about the Jackson County Agricultural Center.

For the overall working of the show, the exhibitor will maintain control, custody, and feeding of any and all animals and/or personal property in accordance with Rules and Regulations of the Panhandle Youth Expo and, in no way, will the Expo be responsible for any loss or damage that may occur or be caused by any animal or personal property.

By submitting an application for entry, exhibitors agree to comply with all the Rules and Regulations governing the Panhandle Youth Expo as published in the rule book. Furthermore, these provisions include total ownership of the entry for the prescribed number of days, continuous possession and care and provisions against unethical fitting, filing and/or alteration or confirmation and color of animals(s), meat tampering and illegal or non-approved use of drugs, medication(s) and/or prohibited substance(s).

Signature of Exhibitor: _______________________________ Date: __________

Signature of Parent/Legal Guardian: _______________________________ Date: __________
CLASS (Broken down by weight.)

- **Class 1**: 230-250 lbs.
- **Class 2**: 253-260 lbs.
- **Class 3**: 261-274 lbs.
- **Class 4**: 275-290 lbs.
- **Class 5**: Light Weight (Less than 230 lbs.)
- **Class 6**: Heavy Weight (More than 290 lbs.)